**The Formulae of the Moral Law and Predispositions**

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My overall project is to argue that in ethics, as in epistemology, Kant was a nativist who saw experience as awakening innate capacities that provide the basic structures that enable humans to understand the natural and social worlds. In this paper, I argue that the three formulae of the highest law of morality are not the products of convention, but of human predispositions, ‘*Anlagen.*’ I do so by pursuing two questions about the formulae of the moral law: How is each formula derived from the concept of a categorical imperative? What is the argument for the truth of each formula?